01 Elucidate with reverence to Nasādiya sutra the inquisitiveness of the Vedic people concerning origin of the universes.

02 Taking the Rita concept as a base clarify how the traditional concept of polytheism was employed to apply to social morality.

03 "The Aranyaka age depicts the transition of the Indian religious thought from the path of ritual to that of knowledge. Justify.

04 Point out using evidence from vedic literature how concept of Brahman and Atman methodically evolved.

05 Elucidate with reference to teaching of six famous Masters the philosophy of sasvatavāda and Uchchedavāda.

06 Show with reference to primary souses justification for considering the teaching of the three characteristic as the universal doctrine.

07 Clarify the relevance of the fundamental teaching of pañcika samuppāda in the analysis of psychological and social problems.

08 Analyse with reference primary souse how noble eightfold could be utilized for mundane and super mundane.

09 Support the statement that the Buddhist teaching of kamma dose not negate individual ability and freewill.

10 Write adequate notes on any two of following

   i  Creation theory  iii Analysis of khandha, Āyatana and Dhātu
   ii  Causeless theory  iv Cetanahāṇ Bhikkave Kammaṇ vadāmi