01 Point-out with reference to Brahmajalasutta how the sila (virtue) is exposted under the categories of cūla, majjhima and mahā.  
   Or
   Explain with reference to sources the teaching of Makkhalīgosala and point out Buddhist critique on it.

02 Illustrate in the light of relevant sources how the eightfold Noble Path fullfills the aspirations of both, the layman and monk.  
   Or
   Show with reference to relevant sources how the individual and social suffering originate According to the theory of Paṭicchasamuppada.

03 Give the definitions to each factor of the twelve factored dependant Co–origination as reflected in Abhisamaya Saṃyutta.

04 Describe according to Madhupiṇḍika sutta how the origin of sense consciousness leads to suffering.

05 Examine whether the factors leading to schism in the Order of monks had been developing even since the life time of the Buddha.

06 Explore referring to early Buddhist discourses the possible Clues which can be considered as the factors for emergence of the Mahāsanghika school.

07 Define the term "Theravāda" and explain its evolution basing your answer on original sources.

08 Examine the facts that led to the emergence of Sarvāstivāda and point out the reasons they proposed to prove the existence of the "Dharmas" in three phases of time.

09 Show how doctrinal matters from early Buddhist discourses have been quoted by Puggalavādins to establish the concept of absolute person.

10 Write adequate notes on any two of the following.
   i   Sautrāntika School   iii   Second Buddhist Council
   ii  Visuddhimagga        iv   Dukkaariyasacca